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## BIB DATA SHEET

CONFIRMATION NO. 4215

<b>SERIAL NUMBER</b> 09/577,225	<b>FILING or 371(c) DATE</b> 05/23/2000 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3689	<b>ATTORNEY DOCKET NO.</b> 019287-0317271		
<b>APPLICANTS</b> Lundy Lewis, Mason, NH; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/135,492 05/24/1999 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/17/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DEAN D NGUYEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWINGS</b> 26	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> PILLSBURY WINTHROP SHAW PITTMAN, LLP P.O. BOX 10500 MCLEAN, VA 22102 UNITED STATES						
<b>TITLE</b> SERVICE LEVEL MANAGEMENT						
<b>FILING FEE RECEIVED</b> 1398	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			